

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        Adair County Street Address       1204 Greensburg Street City, State Zip       Columbia, KY 42728	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant       Karla Tipton – 502-564-4286 Street Address       500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact       April Vermillion Street Address       500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip       Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description       Perkins Title I, Part C, Vocational Fund Source       USDE CFDA#       84.048 PR/AWARD NUMBER (FAIN)       V048A150017 MUNIS Project Number       348B MOA Number       n/a Pass-through Number       3710002 15	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by District: * \$36211.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$2914.00</b> <b>Award Amount: \$39125.00</b>	<b>11 Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6 Period of Award:</b> July 1 – June 30, 2016	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education	<b>Date:</b> July 1, 2015

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Allen County Street Address      570 Oliver St City, State Zip      Scottsville, KY 42164	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$41501.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$0.00</b> <b>Award Amount: \$41501.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Anderson County Street Address    1160 By Pass North City, State Zip    Lawrenceburg, KY 40342	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)    V048A150017 MUNIS Project Number        348B MOA Number                  n/a Pass-through Number        3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$27279.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$4676.00</b> <b>Award Amount: \$31955.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Ashland Independent Street Address      1420 Central Avenue P.O. Box 3000 City, State Zip      Ashland, KY 41101	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$37248.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$0.00</b> <b>Award Amount: \$37248.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Augusta Independent Street Address      307 Bracken Street City, State Zip      Augusta, KY 41002	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant    Karla Tipton – 502-564-4286 Street Address          500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact        April Vermillion Street Address          500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip            Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description            Perkins Title I, Part C, Vocational Fund Source            USDE CFDA#                  84.048 PR/AWARD NUMBER (FAIN)   V048A150017 MUNIS Project Number    348B MOA Number            n/a Pass-through Number    3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission  <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$1946.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$486.00</b> <b>Award Amount: \$2432.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Ballard County Street Address      3465 Paducah Road City, State Zip      Barlow, KY 42024	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$14028.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$65.00</b> <b>Award Amount: \$14093.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Barbourville Independent Street Address      140 School Street P.O. Box 520 City, State Zip      Barbourville, KY 40906	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)    V048A150017 MUNIS Project Number        348B MOA Number                  n/a Pass-through Number        3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$4359.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$3359.00</b> <b>Award Amount: \$7718.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Bardstown Independent Street Address      308 North 5th City, State Zip      Bardstown, KY 40004	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$23461.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$2383.00</b> <b>Award Amount: \$25844.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Barren County Street Address      202 West Washington Street City, State Zip      Glasgow, KY 42141	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$31286.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$17201.00</b> <b>Award Amount: \$48487.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Bath County Street Address      405 West Main Street City, State Zip      Owingsville, KY 40360	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348B MOA Number      n/a Pass-through Number      3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$29225.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$635.00</b> <b>Award Amount: \$29860.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Bell County Street Address      211 Virginia Avenue P.O. Box 340 City, State Zip      Pineville, KY 40977	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$23793.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$14806.00</b> <b>Award Amount: \$38599.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Berea Independent Street Address      3 Pirate Parkway City, State Zip      Berea, KY 40403	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission  <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$6682.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$3612.00</b> <b>Award Amount: \$10294.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Boone County Street Address       8330 US 42 City, State Zip       Florence, KY 41042	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant       Karla Tipton – 502-564-4286 Street Address       500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact       April Vermillion Street Address       500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip       Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description       Perkins Title I, Part C, Vocational Fund Source       USDE CFDA#       84.048 PR/AWARD NUMBER (FAIN)       V048A150017 MUNIS Project Number       348B MOA Number       n/a Pass-through Number       3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$141747.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$7134.00</b> <b>Award Amount: \$148881.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Bourbon County Street Address      3343 Lexington Road City, State Zip      Paris, KY 40361	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348B MOA Number      n/a Pass-through Number      3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$20990.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$3288.00</b> <b>Award Amount: \$24278.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Bowling Green Independent Street Address      1211 Center Street City, State Zip      Bowling Green, KY 42101	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348B MOA Number      n/a Pass-through Number      3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$39342.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$759.00</b> <b>Award Amount: \$40101.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Boyd County Street Address      1104 Bob McCullough Drive City, State Zip      Ashland, KY 41102	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$33121.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$0.00</b> <b>Award Amount: \$33121.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Boyle County Street Address      352 N. Danville Bypass City, State Zip      Danville, KY 40422	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$18671.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$2716.00</b> <b>Award Amount: \$21387.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Bracken County Street Address      348 West Miami Street City, State Zip      Brooksville, KY 41004	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$11397.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$1029.00</b> <b>Award Amount: \$12426.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Breathitt County Street Address      420 Court Street P.O. Box 750 City, State Zip      Jackson, KY 41339	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission  <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$15665.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$13290.00</b> <b>Award Amount: \$28955.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Breckinridge County Street Address      #86 Airport Road City, State Zip      Hardinsburg, KY 40143	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                   n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission  <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$18488.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$17049.00</b> <b>Award Amount: \$35537.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Bullitt County Street Address    1040 Highway 44E City, State Zip    Shepherdsville, KY 40165	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)    V048A150017 MUNIS Project Number        348B MOA Number                  n/a Pass-through Number        3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission  <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$93778.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$6730.00</b> <b>Award Amount: \$100508.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 10 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Burgin Independent Street Address      140 Burgin/Danville Road P.O. Box B City, State Zip      Burgin, KY 40310	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)    V048A150017 MUNIS Project Number        348B MOA Number                  n/a Pass-through Number        3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$3195.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$922.00</b> <b>Award Amount: \$4117.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name          Butler County Street Address        P.O. Box 339 203 N. Tyler Street City, State Zip        Morgantown, KY 42261	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)   V048A150017 MUNIS Project Number       348B MOA Number                  n/a Pass-through Number        3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$15024.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$11768.00</b> <b>Award Amount: \$26792.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name           Caldwell County Street Address        P.O. Box 229 611 Washington Street City, State Zip        Princeton, KY 42445	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant   Karla Tipton – 502-564-4286 Street Address        500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact        April Vermillion Street Address        500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip           Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description           Perkins Title I, Part C, Vocational Fund Source           USDE CFDA#                 84.048 PR/AWARD NUMBER (FAIN) V048A150017 MUNIS Project Number   348B MOA Number           n/a Pass-through Number   3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission  <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$15105.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$8163.00</b> <b>Award Amount: \$23268.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Calloway County Street Address      P.O. Box 800 2110 College Farm Road City, State Zip      Murray, KY 42071	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348B MOA Number      n/a Pass-through Number      3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$27197.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$8104.00</b> <b>Award Amount: \$35301.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Campbell County Street Address      101 Orchard Lane City, State Zip      Alexandria, KY 41001	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$42396.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$5390.00</b> <b>Award Amount: \$47786.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Campbellsville Independent Street Address      136 South Columbia City, State Zip      Campbellsville, KY 42718	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$7065.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$12953.00</b> <b>Award Amount: \$20018.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name Carlisle County Street Address Route 1 Highway 1377 City, State Zip Bardwell, KY 42023	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant Karla Tipton – 502-564-4286 Street Address 500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact April Vermillion Street Address 500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A150017 MUNIS Project Number 348B MOA Number n/a Pass-through Number 3710002 15	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by District: * \$7850.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$896.00</b> <b>Award Amount: \$8746.00</b>	<b>11 Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6 Period of Award:</b> July 1 – June 30, 2016	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>	

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Carroll County Street Address      813 Hawkins Street City, State Zip      Carrollton, KY 41008	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$11257.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$12338.00</b> <b>Award Amount: \$23595.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Carter County Street Address      228 S. Carol Malone Blvd. City, State Zip      Grayson, KY 41143	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$53580.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$0.00</b> <b>Award Amount: \$53580.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Casey County Street Address      1922 N. US 127 City, State Zip      Liberty, KY 42539	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                   n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$24591.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$16183.00</b> <b>Award Amount: \$40774.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Caverna Independent Street Address      1102 N. Dixie PO Box 240 City, State Zip      Cave City, KY 42127	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$11219.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$1230.00</b> <b>Award Amount: \$12449.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name          Christian County Street Address        P.O. Box 609 200 Glass Street City, State Zip        Hopkinsville, KY 42241	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)   V048A150017 MUNIS Project Number       348B MOA Number                  n/a Pass-through Number        3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$117732.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$0.00</b> <b>Award Amount: \$117732.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        Clark County Street Address      1600 West Lexington Avenue City, State Zip      Winchester, KY 40391	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by District: * \$41071.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$19856.00</b> <b>Award Amount: \$60927.00</b>	<b>11 Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6 Period of Award:</b> July 1 – June 30, 2016	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education	<b>Date:</b> July 1, 2015

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Clay County Street Address      128 Richmond Road City, State Zip      Manchester, KY 40962	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission  <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$37372.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$18569.00</b> <b>Award Amount: \$55941.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name          Clinton County Street Address        Rt 4 Box 100 Hwy. 127 City, State Zip        Albany, KY 42602	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address            500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact            April Vermillion Street Address            500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                Perkins Title I, Part C, Vocational Fund Source                USDE CFDA#                        84.048 PR/AWARD NUMBER (FAIN)   V048A150017 MUNIS Project Number       348B MOA Number                n/a Pass-through Number        3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$12315.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$10934.00</b> <b>Award Amount: \$23249.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 10 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Corbin Independent Street Address      108 Roy Kidd Avenue City, State Zip      Corbin, KY 40701	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$13234.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$7083.00</b> <b>Award Amount: \$20317.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Covington Independent Street Address    25 East 7th Street City, State Zip    Covington, KY 41011	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)    V048A150017 MUNIS Project Number        348B MOA Number                  n/a Pass-through Number        3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$75010.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$135.00</b> <b>Award Amount: \$75145.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Crittenden County Street Address      601 W Elm St City, State Zip      Marion, KY 42064	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                   n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$18293.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$1266.00</b> <b>Award Amount: \$19559.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name            Cumberland County Street Address        P.O. Box 420 810 N. Main Street City, State Zip        Burkesville, KY 42717	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant    Karla Tipton – 502-564-4286 Street Address        500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact        April Vermillion Street Address        500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip            Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description            Perkins Title I, Part C, Vocational Fund Source            USDE CFDA#                    84.048 PR/AWARD NUMBER (FAIN) V048A150017 MUNIS Project Number   348B MOA Number            n/a Pass-through Number    3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$14544.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$1247.00</b> <b>Award Amount: \$15791.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Danville Independent Street Address      152 E. ML King Blvd. City, State Zip      Danville, KY 40422	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$20730.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$1146.00</b> <b>Award Amount: \$21876.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Daviess County Street Address      P.O. Box 21510 1622 Southeastern Pkwy. City, State Zip      Owensboro, KY 42304	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$84064.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$8959.00</b> <b>Award Amount: \$93023.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Dawson Springs Independent Street Address      118 East Arcadia Avenue City, State Zip      Dawson Springs, KY 42408	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission  <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$4282.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$2366.00</b> <b>Award Amount: \$6648.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Edmonson County Street Address      100 High School Road P.O. Box 129 City, State Zip      Brownsville, KY 42210	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$20436.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$0.00</b> <b>Award Amount: \$20436.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Elizabethtown Independent Street Address      219 Helm Street City, State Zip      Elizabethtown, KY 42701	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$25221.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$1006.00</b> <b>Award Amount: \$26227.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Elliott County Street Address      P.O. Box 767 Main Street Courthouse Sq. City, State Zip      Sandy Hook, KY 41171	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$13620.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$414.00</b> <b>Award Amount: \$14034.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Eminence Independent Street Address      254 W Broadway City, State Zip      Eminence, KY 40019	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348B MOA Number      n/a Pass-through Number      3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$6367.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$170.00</b> <b>Award Amount: \$6537.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Estill County Street Address      253 Main Street P.O. Box 930 City, State Zip      Irvine, KY 40336	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$24200.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$9075.00</b> <b>Award Amount: \$33275.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Fayette County Street Address      701 East Main Street City, State Zip      Lexington, KY 40502	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348B MOA Number      n/a Pass-through Number      3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$432479.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$0.00</b> <b>Award Amount: \$432479.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Fleming County Street Address      211 West Water Street City, State Zip      Flemingsburg, KY 41041	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$30350.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$100.00</b> <b>Award Amount: \$30450.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Floyd County Street Address      106 N Front Ave City, State Zip      Prestonsburg, KY 41653	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission  <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$65590.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$18513.00</b> <b>Award Amount: \$84103.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Fort Thomas Independent Street Address      28 N. Ft. Thomas Avenue City, State Zip      Ft Thomas, KY 41075	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$16360.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$1477.00</b> <b>Award Amount: \$17837.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Franklin County Street Address      916 East Main Street City, State Zip      Frankfort, KY 40601	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$66013.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$0.00</b> <b>Award Amount: \$66013.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Fulton County Street Address      2780 Moscow Avenue City, State Zip      Hickman, KY 42050	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$1787.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$6317.00</b> <b>Award Amount: \$8104.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Fulton Independent Street Address      304 W State Line City, State Zip      Fulton, KY 42041	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$4965.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$1788.00</b> <b>Award Amount: \$6753.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name            Gallatin County Street Address        P.O. Box 146 600 Main Street City, State Zip        Warsaw, KY 41095	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant    Karla Tipton – 502-564-4286 Street Address            500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact          April Vermillion Street Address            500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                Perkins Title I, Part C, Vocational Fund Source                USDE CFDA#                        84.048 PR/AWARD NUMBER (FAIN) V048A150017 MUNIS Project Number    348B MOA Number                n/a Pass-through Number      3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$13935.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$1820.00</b> <b>Award Amount: \$15755.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Garrard County Street Address      322 West Maple City, State Zip      Lancaster, KY 40444	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$24873.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$6396.00</b> <b>Award Amount: \$31269.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name            Glasgow Independent Street Address        1108 Cleveland Avenue P.O. Box 1239 City, State Zip        Glasgow, KY 42141	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant    Karla Tipton – 502-564-4286 Street Address        500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact        April Vermillion Street Address        500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip            Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description            Perkins Title I, Part C, Vocational Fund Source            USDE CFDA#                    84.048 PR/AWARD NUMBER (FAIN) V048A150017 MUNIS Project Number   348B MOA Number            n/a Pass-through Number    3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$18630.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$6076.00</b> <b>Award Amount: \$24706.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Grant County Street Address      505 South Main Street City, State Zip      Williamstown, KY 41097	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348B MOA Number      n/a Pass-through Number      3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$46565.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$0.00</b> <b>Award Amount: \$46565.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Graves County Street Address      2290 State Route 121 N. City, State Zip      Mayfield, KY 42066	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$34043.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$13344.00</b> <b>Award Amount: \$47387.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name            Grayson County Street Address        P.O. Box 4009 909 Brandenburg Road City, State Zip        Leitchfield, KY 42754	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant    Karla Tipton – 502-564-4286 Street Address        500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact        April Vermillion Street Address        500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip            Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description            Perkins Title I, Part C, Vocational Fund Source            USDE CFDA#                    84.048 PR/AWARD NUMBER (FAIN) V048A150017 MUNIS Project Number   348B MOA Number            n/a Pass-through Number    3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$55357.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$0.00</b> <b>Award Amount: \$55357.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Green County Street Address      P.O. Box 369 206 West Court Street City, State Zip      Greensburg, KY 42743	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$6007.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$14672.00</b> <b>Award Amount: \$20679.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Greenup County Street Address      45 Musketeer Dr City, State Zip      Greenup, KY 41144	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$20837.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$15082.00</b> <b>Award Amount: \$35919.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 10 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Hancock County Street Address      83 State Route 271 North City, State Zip      Hawesville, KY 42348	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$10482.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$3259.00</b> <b>Award Amount: \$13741.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Hardin County Street Address      65 W.A. Jenkins Road City, State Zip      Elizabethtown, KY 42701	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                    n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$137559.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$1418.00</b> <b>Award Amount: \$138977.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 14 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name       Harlan County Street Address     251 Ball Park Road City, State Zip     Harlan, KY 40831	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant     Karla Tipton – 502-564-4286 Street Address            500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact            April Vermillion Street Address            500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description               Perkins Title I, Part C, Vocational Fund Source               USDE CFDA#                      84.048 PR/AWARD NUMBER (FAIN)   V048A150017 MUNIS Project Number       348B MOA Number                n/a Pass-through Number        3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$45605.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$10384.00</b> <b>Award Amount: \$55989.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Harlan Independent Street Address      420 East Central Street City, State Zip      Harlan, KY 40831	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$6149.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$723.00</b> <b>Award Amount: \$6872.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Harrison County Street Address      308 Webster Avenue City, State Zip      Cynthiana, KY 41031	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$21788.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$9985.00</b> <b>Award Amount: \$31773.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Hart County Street Address      25 Quality St City, State Zip      Munfordville, KY 42765	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission  <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$37981.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$2069.00</b> <b>Award Amount: \$40050.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Hazard Independent Street Address      705 Main St City, State Zip      Hazard, KY 41701	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)    V048A150017 MUNIS Project Number        348B MOA Number                  n/a Pass-through Number        3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$9526.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$848.00</b> <b>Award Amount: \$10374.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        Henderson County Street Address       1805 2nd Street City, State Zip       Henderson, KY 42420	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant       Karla Tipton – 502-564-4286 Street Address       500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact       April Vermillion Street Address       500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip       Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description       Perkins Title I, Part C, Vocational Fund Source       USDE CFDA#       84.048 PR/AWARD NUMBER (FAIN)       V048A150017 MUNIS Project Number       348B MOA Number       n/a Pass-through Number       3710002 15	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by District: * \$80416.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$0.00</b> <b>Award Amount: \$80416.00</b>	<b>11 Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6 Period of Award:</b> July 1 – June 30, 2016	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education	<b>Date:</b> July 1, 2015

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Henry County Street Address      326 S Main Street City, State Zip      New Castle, KY 40050	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$16443.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$2413.00</b> <b>Award Amount: \$18856.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Hickman County Street Address      416 Waterfield Drive City, State Zip      Clinton, KY 42031	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$5866.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$2127.00</b> <b>Award Amount: \$7993.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Hopkins County Street Address      320 South Seminary Street City, State Zip      Madisonville, KY 42431	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                    n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$73251.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$1289.00</b> <b>Award Amount: \$74540.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Jackson County Street Address      Highway 421 P.O. Box 217 City, State Zip      McKee, KY 40447	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$18567.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$14831.00</b> <b>Award Amount: \$33398.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name          Jefferson County Street Address        P.O. Box 34020 3332 Newburg Road City, State Zip        Louisville, KY 40232	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)   V048A150017 MUNIS Project Number       348B MOA Number                  n/a Pass-through Number        3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$1132085.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$202.00</b> <b>Award Amount: \$1132287.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Jessamine County Street Address      501 East Maple City, State Zip      Nicholasville, KY 40356	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$78299.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$2941.00</b> <b>Award Amount: \$81240.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Johnson County Street Address      253 North Mayo Trail City, State Zip      Paintsville, KY 41240	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$40008.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$0.00</b> <b>Award Amount: \$40008.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Kenton County Street Address      1055 Eaton Dr City, State Zip      Ft Wright, KY 41017	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$116941.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$143.00</b> <b>Award Amount: \$117084.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Knott County Street Address      P.O. Box 869 Rt. 160 City, State Zip      Hindman, KY 41822	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348B MOA Number      n/a Pass-through Number      3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$14135.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$19539.00</b> <b>Award Amount: \$33674.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Knox County Street Address      200 Daniel Boone Drive City, State Zip      Barbourville, KY 40906	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$53743.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$29937.00</b> <b>Award Amount: \$83680.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        LaRue County Street Address      208 College St. City, State Zip      Hodgenville, KY 42748	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$24570.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$513.00</b> <b>Award Amount: \$25083.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Laurel County Street Address      718 N Main St City, State Zip      London, KY 40741	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348B MOA Number      n/a Pass-through Number      3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$116960.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$3984.00</b> <b>Award Amount: \$120944.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Lawrence County Street Address      P.O. Box 607 Hwy 644 City, State Zip      Louisa, KY 41230	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$31678.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$0.00</b> <b>Award Amount: \$31678.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Lee County Street Address      P.O. Box 668 58 Center Street City, State Zip      Beattyville, KY 41311	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$8203.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$9545.00</b> <b>Award Amount: \$17748.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Letcher County Street Address      224 Parks Street City, State Zip      Whitesburg, KY 41858	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$15822.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$23549.00</b> <b>Award Amount: \$39371.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Lewis County Street Address      P.O. Box 159 520 Plummer Lane City, State Zip      Vanceburg, KY 41179	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$32562.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$0.00</b> <b>Award Amount: \$32562.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name          Lincoln County Street Address        P.O. Box 265 305 Danville Avenue City, State Zip        Stanford, KY 40484	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)   V048A150017 MUNIS Project Number       348B MOA Number                  n/a Pass-through Number        3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$32163.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$18355.00</b> <b>Award Amount: \$50518.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Livingston County Street Address      127 E. Adair Street P.O. Box 219 City, State Zip      Smithland, KY 42081	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant    Karla Tipton – 502-564-4286 Street Address        500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact        April Vermillion Street Address        500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip            Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description            Perkins Title I, Part C, Vocational Fund Source            USDE CFDA#                  84.048 PR/AWARD NUMBER (FAIN)   V048A150017 MUNIS Project Number    348B MOA Number            n/a Pass-through Number    3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$12139.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$667.00</b> <b>Award Amount: \$12806.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Logan County Street Address      2222 Bowling Green Road P.O. Box 417 City, State Zip      Russellville, KY 42276	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)    V048A150017 MUNIS Project Number        348B MOA Number                  n/a Pass-through Number        3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$27093.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$10989.00</b> <b>Award Amount: \$38082.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Lyon County Street Address      217 Jenkins Road City, State Zip      Eddyville, KY 42038	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$7737.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$1243.00</b> <b>Award Amount: \$8980.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Madison County Street Address      550 South Keeneland Drive P.O. Box 768 City, State Zip      Richmond, KY 40475	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$80430.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$31211.00</b> <b>Award Amount: \$111641.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Magoffin County Street Address      P.O. Box 109 Gardner Tr. City, State Zip      Salyersville, KY 41465	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$31117.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$0.00</b> <b>Award Amount: \$31117.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Marion County Street Address      755 E Main Street City, State Zip      Lebanon, KY 40033	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$22691.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$13912.00</b> <b>Award Amount: \$36603.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Marshall County Street Address      86 High School Rd City, State Zip      Benton, KY 42025	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$37794.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$642.00</b> <b>Award Amount: \$38436.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Martin County Street Address      P.O. Box 366 Rt. 40 City, State Zip      Inez, KY 41224	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$10943.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$20003.00</b> <b>Award Amount: \$30946.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Mason County Street Address      2nd & Limestone PO Box 130 City, State Zip      Maysville, KY 41056	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$28496.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$5400.00</b> <b>Award Amount: \$33896.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Mayfield Independent Street Address      914 E College Street City, State Zip      Mayfield, KY 42066	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$15921.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$7908.00</b> <b>Award Amount: \$23829.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        McCracken County Street Address      260 Bleich Road City, State Zip      Paducah, KY 42003	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission  <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$52608.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$18333.00</b> <b>Award Amount: \$70941.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        McCreary County Street Address      120 Raider Way City, State Zip      Stearns, KY 42647	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission  <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$47785.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$0.00</b> <b>Award Amount: \$47785.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        McLean County Street Address      P.O. Box 245 283 Main Street City, State Zip      Calhoun, KY 42327	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$16145.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$322.00</b> <b>Award Amount: \$16467.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Meade County Street Address      1155 Ekron Road City, State Zip      Brandenburg, KY 40108	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$28148.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$14007.00</b> <b>Award Amount: \$42155.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 10 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Meniffee County Street Address      P.O. Box 110 Back Street City, State Zip      Frenchburg, KY 40322	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$11686.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$3515.00</b> <b>Award Amount: \$15201.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Mercer County Street Address      371 E Lexington St City, State Zip      Harrodsburg, KY 40330	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$22505.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$7247.00</b> <b>Award Amount: \$29752.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Metcalfe County Street Address      109 Sartin Dr City, State Zip      Edmonton, KY 42129	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348B MOA Number      n/a Pass-through Number      3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$17101.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$7923.00</b> <b>Award Amount: \$25024.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Middlesboro Independent Street Address      P.O. Box 959 220 N. 20th Street City, State Zip      Middlesboro, KY 40965	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$21554.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$3349.00</b> <b>Award Amount: \$24903.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Monroe County Street Address      309 Emberton St City, State Zip      Tompkinsville, KY 42167	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission  <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$10933.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$11512.00</b> <b>Award Amount: \$22445.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Montgomery County Street Address       700 Woodford Dr City, State Zip       Mt Sterling, KY 40353	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant       Karla Tipton – 502-564-4286 Street Address       500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact       April Vermillion Street Address       500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip       Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description       Perkins Title I, Part C, Vocational Fund Source       USDE CFDA#       84.048 PR/AWARD NUMBER (FAIN)       V048A150017 MUNIS Project Number       348B MOA Number       n/a Pass-through Number       3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$32143.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$17458.00</b> <b>Award Amount: \$49601.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Morgan County Street Address      P.O. Box 489 496 Prestonsburg Street City, State Zip      West Liberty, KY 41472	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)    V048A150017 MUNIS Project Number        348B MOA Number                  n/a Pass-through Number        3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$10857.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$13710.00</b> <b>Award Amount: \$24567.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Muhlenberg County Street Address      510 West Main Street City, State Zip      Powderly, KY 42367	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$62194.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$0.00</b> <b>Award Amount: \$62194.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Murray Independent Street Address      208 South 13th Street City, State Zip      Murray, KY 42071	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$11212.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$1965.00</b> <b>Award Amount: \$13177.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Nelson County Street Address      288 Wildcat Lane City, State Zip      Bardstown, KY 40004	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$20453.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$23478.00</b> <b>Award Amount: \$43931.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Newport Independent Street Address      301 East 8th Street City, State Zip      Newport, KY 41071	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$41366.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$0.00</b> <b>Award Amount: \$41366.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Nicholas County Street Address      395 West Main Street City, State Zip      Carlisle, KY 40311	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$10889.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$3228.00</b> <b>Award Amount: \$14117.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name          Ohio County Street Address        P.O. Box 70 315 East Union Street City, State Zip        Hartford, KY 42347	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)   V048A150017 MUNIS Project Number       348B MOA Number                  n/a Pass-through Number        3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$20028.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$24097.00</b> <b>Award Amount: \$44125.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name            Oldham County Street Address        6165 W Highway 146 City, State Zip        Crestwood, KY 40014	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant    Karla Tipton – 502-564-4286 Street Address        500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact        April Vermillion Street Address        500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip            Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description            Perkins Title I, Part C, Vocational Fund Source            USDE CFDA#                    84.048 PR/AWARD NUMBER (FAIN) V048A150017 MUNIS Project Number   348B MOA Number            n/a Pass-through Number    3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission  <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$63654.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$0.00</b> <b>Award Amount: \$63654.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name          Owen County Street Address        1600 Highway 22E City, State Zip        Owenton, KY 40359	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)   V048A150017 MUNIS Project Number       348B MOA Number                  n/a Pass-through Number        3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$18178.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$1618.00</b> <b>Award Amount: \$19796.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Owensboro Independent Street Address      450 Griffith Ave City, State Zip      Owensboro, KY 42301	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$52743.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$3160.00</b> <b>Award Amount: \$55903.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Owsley County Street Address      P.O. Box 340 Court & Main City, State Zip      Booneville, KY 41314	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission  <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$9368.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$4184.00</b> <b>Award Amount: \$13552.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name       Paducah Independent Street Address     800 Caldwell P.O. Box 2550 City, State Zip     Paducah, KY 42002	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant     Karla Tipton – 502-564-4286 Street Address             500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact             April Vermillion Street Address             500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                 Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                 Perkins Title I, Part C, Vocational Fund Source                 USDE CFDA#                         84.048 PR/AWARD NUMBER (FAIN)   V048A150017 MUNIS Project Number       348B MOA Number                 n/a Pass-through Number         3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$38283.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$10434.00</b> <b>Award Amount: \$48717.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Paintsville Independent Street Address       305 2nd Street City, State Zip       Paintsville, KY 41240	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant       Karla Tipton – 502-564-4286 Street Address       500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact       April Vermillion Street Address       500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip       Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description       Perkins Title I, Part C, Vocational Fund Source       USDE CFDA#       84.048 PR/AWARD NUMBER (FAIN)       V048A150017 MUNIS Project Number       348B MOA Number       n/a Pass-through Number       3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$6088.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$0.00</b> <b>Award Amount: \$6088.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Pendleton County Street Address      2525 Highway 27 N City, State Zip      Falmouth, KY 41040	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                   n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$19713.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$4224.00</b> <b>Award Amount: \$23937.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Perry County Street Address      315 Park Avenue City, State Zip      Hazard, KY 41701	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$42801.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$4338.00</b> <b>Award Amount: \$47139.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Pike County Street Address      316 S Mayo Tr City, State Zip      Pikeville, KY 41501	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$72022.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$24480.00</b> <b>Award Amount: \$96502.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name       Pikeville Independent Street Address     148 Second St City, State Zip     Pikeville, KY 41501	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant     Karla Tipton – 502-564-4286 Street Address         500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact         April Vermillion Street Address         500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip             Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description             Perkins Title I, Part C, Vocational Fund Source             USDE CFDA#                   84.048 PR/AWARD NUMBER (FAIN)   V048A150017 MUNIS Project Number     348B MOA Number             n/a Pass-through Number     3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission  <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$8262.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$1280.00</b> <b>Award Amount: \$9542.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name          Powell County Street Address        691 Breckinridge Street P.O. Box 430 City, State Zip        Stanton, KY 40380	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address            500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact            April Vermillion Street Address            500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                Perkins Title I, Part C, Vocational Fund Source                USDE CFDA#                        84.048 PR/AWARD NUMBER (FAIN)   V048A150017 MUNIS Project Number       348B MOA Number                n/a Pass-through Number        3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$31458.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$0.00</b> <b>Award Amount: \$31458.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Pulaski County Street Address      501 University Drive P.O. Box 1055 City, State Zip      Somerset, KY 42502	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission  <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$95354.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$16533.00</b> <b>Award Amount: \$111887.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Raceland Independent Street Address      600 Ram Boulevard City, State Zip      Raceland, KY 41169	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348B MOA Number      n/a Pass-through Number      3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$5949.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$753.00</b> <b>Award Amount: \$6702.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Robertson County Street Address      P.O. Box 108 Main Street City, State Zip      Mt Olivet, KY 41064	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$4149.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$296.00</b> <b>Award Amount: \$4445.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Rockcastle County Street Address      245 Richmond Street City, State Zip      Mt Vernon, KY 40456	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$18421.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$16439.00</b> <b>Award Amount: \$34860.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Rowan County Street Address      121 East Second Street City, State Zip      Morehead, KY 40351	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission  <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$28894.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$7819.00</b> <b>Award Amount: \$36713.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Russell County Street Address      404 South Main Street City, State Zip      Jamestown, KY 42629	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$22852.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$15022.00</b> <b>Award Amount: \$37874.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Russell Independent Street Address      409 Belfont Street City, State Zip      Russell, KY 41169	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission  <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$5881.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$12317.00</b> <b>Award Amount: \$18198.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Russellville Independent Street Address      355 South Summer Street City, State Zip      Russellville, KY 42276	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                    n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$9308.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$4258.00</b> <b>Award Amount: \$13566.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Scott County Street Address      P.O. Box 578 2168 Frankfort Pike City, State Zip      Georgetown, KY 40324	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$64722.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$1803.00</b> <b>Award Amount: \$66525.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Shelby County Street Address      P.O. Box 159 City, State Zip      Shelbyville, KY 40066	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$45900.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$16057.00</b> <b>Award Amount: \$61957.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Simpson County Street Address      430 South College St City, State Zip      Franklin, KY 42135	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$33057.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$283.00</b> <b>Award Amount: \$33340.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Somerset Independent Street Address       305 N College St City, State Zip       Somerset, KY 42502	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant       Karla Tipton – 502-564-4286 Street Address       500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact       April Vermillion Street Address       500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip       Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description       Perkins Title I, Part C, Vocational Fund Source       USDE CFDA#       84.048 PR/AWARD NUMBER (FAIN)       V048A150017 MUNIS Project Number       348B MOA Number       n/a Pass-through Number       3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$15600.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$4250.00</b> <b>Award Amount: \$19850.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Spencer County Street Address      207 W Main Street City, State Zip      Taylorsville, KY 40071	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission  <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$20382.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$363.00</b> <b>Award Amount: \$20745.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Taylor County Street Address      1209 East Broadway City, State Zip      Campbellsville, KY 42718	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$27039.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$3238.00</b> <b>Award Amount: \$30277.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Todd County Street Address      205 Airport Rd City, State Zip      Elkton, KY 42220	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$26846.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$1469.00</b> <b>Award Amount: \$28315.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Trigg County Street Address      202 Main Street City, State Zip      Cadiz, KY 42211	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)    V048A150017 MUNIS Project Number        348B MOA Number                  n/a Pass-through Number        3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$25360.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$657.00</b> <b>Award Amount: \$26017.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        Trimble County Street Address       68 Wentworth Avenue P.O. Box 275 City, State Zip       Bedford, KY 40006	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant       Karla Tipton – 502-564-4286 Street Address       500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact       April Vermillion Street Address       500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip       Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description       Perkins Title I, Part C, Vocational Fund Source       USDE CFDA#       84.048 PR/AWARD NUMBER (FAIN)       V048A150017 MUNIS Project Number       348B MOA Number       n/a Pass-through Number       3710002 15	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by District: * \$13257.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$1748.00</b> <b>Award Amount: \$15005.00</b>	<b>11 Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6 Period of Award:</b> July 1 – June 30, 2016	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>	
<b>14 Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education	<b>Date:</b> July 1, 2015

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name          Union County Street Address        510 South Mart Street City, State Zip        Morganfield, KY 42437	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)   V048A150017 MUNIS Project Number       348B MOA Number                  n/a Pass-through Number        3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$21719.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$0.00</b> <b>Award Amount: \$21719.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Warren County Street Address      303 Lover's Lane City, State Zip      Bowling Green, KY 42103	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$126242.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$7393.00</b> <b>Award Amount: \$133635.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Washington County Street Address      PO Box 72 City, State Zip      Springfield, KY 40069	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address      500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact      April Vermillion Street Address      500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      Perkins Title I, Part C, Vocational Fund Source      USDE CFDA#      84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number      348B MOA Number      n/a Pass-through Number      3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$18965.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$1141.00</b> <b>Award Amount: \$20106.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Webster County Street Address     28 State Rt. 1340 City, State Zip     Dixon, KY 42409	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant     Karla Tipton – 502-564-4286 Street Address            500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact           April Vermillion Street Address            500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description               Perkins Title I, Part C, Vocational Fund Source               USDE CFDA#                      84.048 PR/AWARD NUMBER (FAIN)   V048A150017 MUNIS Project Number       348B MOA Number                n/a Pass-through Number        3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$11060.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$10410.00</b> <b>Award Amount: \$21470.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Whitley County Street Address      300 Main Street City, State Zip      Williamsburg, KY 40769	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$52642.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$5080.00</b> <b>Award Amount: \$57722.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Williamsburg Independent Street Address      1000 Main Street City, State Zip      Williamsburg, KY 40769	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$8854.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$847.00</b> <b>Award Amount: \$9701.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name       Williamstown Independent Street Address     300 Helton St., City, State Zip     Wwilliamstown, KY 41097	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant     Karla Tipton – 502-564-4286 Street Address             500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact             April Vermillion Street Address             500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                 Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                 Perkins Title I, Part C, Vocational Fund Source                 USDE CFDA#                         84.048 PR/AWARD NUMBER (FAIN)   V048A150017 MUNIS Project Number       348B MOA Number                 n/a Pass-through Number         3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission  <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$5919.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$1550.00</b> <b>Award Amount: \$7469.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Wolfe County Street Address      P.O. Box 160 Main Street City, State Zip      Campton, KY 41301	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)      V048A150017 MUNIS Project Number          348B MOA Number                  n/a Pass-through Number          3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$17431.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$2210.00</b> <b>Award Amount: \$19641.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Woodford County Street Address       330 Pisgah Pike City, State Zip       Versailles, KY 40383	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant       Karla Tipton – 502-564-4286 Street Address       500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact       April Vermillion Street Address       500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip       Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description       Perkins Title I, Part C, Vocational Fund Source       USDE CFDA#       84.048 PR/AWARD NUMBER (FAIN)       V048A150017 MUNIS Project Number       348B MOA Number       n/a Pass-through Number       3710002 15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Amount Retained by District: * \$26565.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$6132.00</b> <b>Award Amount: \$32697.00</b>	<b>11</b>	<b>Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6</b>	<b>Period of Award:</b> July 1 – June 30, 2016		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions: Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner Office of Career and Technical Education <span style="float: right;"><b>Date:</b> July 1, 2015</span>		